

ITEMS APPROVED AND ACTION TAKEN BY THE LEE COUNTY BOARD OF COMMISSIONERS

OCTOBER 17, 2016

FOR IMMEDIATE RELEASE

Contact: Gaynell Lee, Clerk

Lee County Board of Commissioners

919-718-4605, Ext. 5507 glee@leecountync.gov

The following items were approved on the **CONSENT AGENDA**:

- A. Minutes from the October 3, 2016 regular meeting,
- B. Minutes from the October 9, 2016 emergency called meeting,
- C. Tax Releases and Refunds for September 2016,
- D. Designation of Lee County Attorney Whitney Parris as a voting member of the Woodmere-Trentwood Property Owners Association at Carolina Trace, and
- E. FY 2016-17 Senior Center General Purpose Grant Funding.

<u>PUBLIC COMMENTS</u>: Pursuant to N.C. General Statute 153A-52.1, the floor was opened for *Public Comments*. The following spoke and were allowed 3 minutes for comments:

1. Keith Clark, 212 Acorn Drive, Sanford (current events)

OLD BUSINESS:

A. Accepted offer from Mr. Brandon Atkins, representing Taboys Corporation, for county owned property located at 128-132 Steele Street in the amount of \$10,000.00.

NEW BUSINESS:

- A. Accepted 2016 Sales/Assessment Ration Report from the Tax Office No Action Taken.
- B. Denied request from Mr. Brandon Martin to assign the County's foreclosure bid on two tracts of land on Hooker Street.

MANAGER'S REPORT

- A. Accepted County Manager's Monthly Report for October 2016. No action taken.
- B. Authorized letter of support for the City of Sanford to apply for a Golden Leaf Major Site Initiative Grant, and authorized the County Manager and Chair to make decisions as needed for said grant.

PUBLIC HEARINGS:

A. Conducted a joint public hearing with the Lee County Planning Board to consider a rezoning request from Wake Stone to rezone 1.15 acres of land formerly addressed as 6631 Deep River

- Road from Residential Agricultural (RA) district to Heavy Industrial (HI) district. Action on this matter will be considered at the November 7th meeting.

 Conducted and approved the FY 2017-18 Community Transportation Program Grant and FY
- B. 2017-18 Application for Capital for Senior Services.

###